



**PHIL MURPHY**  
**GOVERNOR**

**TAHESHA L. WAY**  
**LT. GOVERNOR**

**State of New Jersey**  
**BOARD OF PUBLIC UTILITIES**  
44 South Clinton Avenue  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)  
(609)777-3300

**Christine Guhl-Sadovy**  
**President**

Dr. Zenon Christodoulou  
**Commissioner**

Michael Bange  
**Commissioner**

## **NOTICE<sup>1</sup>**

### **IN THE MATTER OF THE PROVISION OF BASIC GENERATION SERVICE ("BGS") FOR THE PERIOD BEGINNING JUNE 1, 2026**

**Docket No. ER25040190**

Pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., the New Jersey Board of Public Utilities ("NJBPU" or "Board") hereby gives notice of the following:

#### **BGS Legislative-Type Hearing**

**DATE:** Thursday, September 18, 2025  
**TIME:** 11 a.m.  
**LOCATION:** Virtual <https://www.youtube.com/live/KBimx5Af4dg>  
**Watch Online:**

The purpose of the Legislative-Type Hearing is to take comments on the electric distribution companies' BGS proposal filed on July 1, 2025. NJBPU President Christine Guhl-Sadovy ("President Guhl-Sadovy") will chair the Legislative-Type Hearing.

For those unfamiliar with the process, interested parties will be allowed a fixed amount of time to present comments, after which President Guhl-Sadovy and Board Staff may have some clarifying questions. President Guhl-Sadovy will determine the amount of time allotted to each speaker at the Legislative-Type Hearing.

Parties wishing to speak at the Legislative-Type Hearing should email Stacy Peterson at [stacy.peterson@bpu.nj.gov](mailto:stacy.peterson@bpu.nj.gov) by September 11, 2025. If you will be working from prepared comments, please email them to Ms. Peterson at the email address provided above. In order to encourage full participation in this opportunity for public comment, please submit any accommodation requests, such as interpreters or listening assistance, at least 48 hours prior to the above hearing to the Board Secretary at [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov).

---

<sup>1</sup> Not a paid legal advertisement.

**Final Comments on the procurement proposals are due Monday, October 10, 2025.** Final Comments should only be used to respond to issues raised in the Initial Comments, issues raised at the Legislative-Type Hearing, or questions issued by Board Staff as part of this matter. Final Comments should not be used to raise new issues in this proceeding.

Please submit comments directly to the specific docket listed above using the “Post Comments” button on the Board’s [Public Document Search](#) tool. Comments are considered “public documents” for purposes of the State’s Open Public Records Act. Only public documents should be submitted using the “Post Comments” button on the Board’s Public Document Search tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. Confidential information may also be filed electronically via the Board’s e-filing system, or by email to the Secretary of the Board. Please include “Confidential Information” in the subject line of any email. Instructions for confidential e-filing are found on the Board’s webpage, <https://www.nj.gov/bpu/agenda/efiling/>.

Emailed or written comments may also be submitted to:

*Sherri L. Lewis*

**Sherri L. Lewis**

Secretary of the Board  
44 South Clinton Ave., 1<sup>st</sup> Floor  
PO Box 350  
Trenton, NJ 08625-0350  
Phone: 609-292-1599  
Email: [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov)

Dated: August 5, 2025